

INTRODUCING ‘BREXIT GEOGRAPHIES’: FIVE PROVOCATIONS

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Abstract: *This Special Issue (SI) of Space and Polity profiles the varied contributions of geographical inquiry to scholarly debates on the causes, meaning and implications of the UK's decision to Brexit from the EU. By way of framing the SI, this Introduction develops the argument that insofar as it is confronting, complicating and challenging geographical ideas and debates, Brexit recursively is intruding on and perhaps even implicating itself in the structuration of geographic thought and practice, most immediately in the UK and in European states particularly impacted (not least Ireland) and especially with respect to political geographical research. We develop this argument through five provocations, questioning the ways in which Brexit exists as a troubling reality for: a) critical policy studies; b) the project of decolonising geography; c) historiographies of human territorialisation and sovereignty; d) the status of evidence-based public policy in a post-political and post-truth age, and; e) the management of risk, hazards, and disasters. A completing/completed Brexit we conclude, may bequeath a tradition of ‘Brexit Geographies’ and therein leave an enduring signature on the history of Anglo-European geographic thought.*

Keywords: Brexit, UK, EU, public policy, geographic thought, post-colonialism, ‘left-behinds’

Introduction

The United Kingdom (UK) joined the European Economic Community (EEC) on January 1st 1973 and remained a committed member of this community for 43 subsequent years as it broadened (incrementally to 28 member states) and deepened (morphed into the world's most sophisticated supra-national political union, ‘the European Union’ (EU)). On June 23rd 2016, the UK held a plebiscite on the status of its ongoing membership: with a turnout of 72.2%, 51.9% voted to ‘Leave the EU’. On March 29th 2017, UK Prime Minister Theresa May

invoked 'Article 50' of the *Treaty on European Union*, announcing the UK's intention to exit the EU in an orderly fashion; firstly by entering into a two-year withdrawal negotiation and secondly on successful conclusion of this negotiation by brokering a new relationship with the EU as a fully external but 'special' non-member state. On November 14th 2018, a technical agreement was reached between the UK and the EU with regard to the terms of withdrawal. Subject to ratification of this *Withdrawal Agreement*, the UK will officially/legally leave the EU on March 29th 2019, following an expected twenty-one month transition period will practically/materially leave on December 31st 2020, and from January 1st 2021 will (it hopes) begin a new bespoke relationship with the bloc. But failure to conclude this agreement could yet precipitate a 'no deal' outcome and trigger a disorderly 'Brexit' (British exit from the EU), a possibility which fills every party (with the exception of committed Brexiteers) with deep foreboding (see Figure 1).

[Insert Figure 1]

Our motive for convening this SI is to interrogate the ways in which Brexit presents as an object of analysis for human geographers. Brexit is proving to be immediately traumatic for *res publica*, impinging upon the polity in multiple, and sometimes unpredictable, ways. Whatever form it will eventually take, it is clear that the series of secession challenges it embodies and in turn has triggered will have profound long-term territorial ramifications for both the EU and the UK, a multi-nation, yet highly centralised state. Evidently, even if the preferred outcome in any future 'people's vote', there can be no return to the status quo. The papers offered here do not pretend to provide a comprehensive panoramic snapshot of geographical writings on Brexit; what they do offer, however, is an indication of the emergent multiplicity of Brexit's geographical dimensions, including its origins, its social, economic, political and cultural impacts, and its potential legacies. Contributors ruminate on topics as diverse as the aetiology of Brexit in a gradual exhaustion of consent for the neoliberal political economic mainstream in English regions (Macleod and Jones); the spatial grammars, lexicons and imaginaries which have been deployed to render Brexit intelligible (but which more often obfuscate, Sykes); the extent (or not) to which Brexit signals a fundamental recalibration in the UK's two party electoral hegemony (Johnston et al.), the impact of Brexit on the Irish border and the Irish border on Brexit (papers by Hayward and Anderson), the new politics of hospitality, estrangement and belonging wrought by Brexit in both the UK (Cassidy et al.) and in Ireland (Wood and Gilmartin), the much neglected gender politics of Brexit (MacLeavy) and the

differential implications of Brexit for rural and agricultural communities in different locations (Maye et al.).

Vital geographies which speak to the grand challenges of the day are by their very nature risky and precarious. What needs emphasising is that the papers included in this SI, as also this Introduction, have been written while Brexit has been unfolding. Ours is a restless, dynamic, and incomplete subject matter; our stocktaking, interpretations and commentaries are necessarily tentative, provisional and at times conjectural. Clearly acute problems attend to the analysis of such a dynamic process; the importance of Brexit, however, dictates that such analysis is undertaken, even at the peril of being overtaken by events and quickly rendered obsolete. Nearly half a century ago, in a themed intervention published in the Transactions of the Institute of British Geographers (TIBG) and titled, *Geography and public policy: challenges, opportunities and implications*, Terry Coppock questioned the adequacy of the contribution of geographers to public policy, whether that be at the point of policy conception, prototyping, piloting, enactment or evaluation. 'If we do not seek to demonstrate our skills more actively' he warned 'we shall increasingly find that the opportunities are no longer open to us and that other disciplines will fill the roles which we are well qualified to fill' (Coppock 1974 15). Whilst conscious of the maxim only fools rush in, Coppock's warning has catalysed a generation of debate but lost none of its bite.

In pursuit of 'Brexit Geographies'

In his 1984 'historical materialist manifesto' for the study of the 'history and present condition of Geography', David Harvey famously argued that all geographical knowledge is produced *within* history (Harvey 1984). The story of the history of Geography could not be told apart from the story of the history of European exploration, racism, empire and science, western global politico-economic hegemony, and the changing needs of mercantile, industrial, and finance capital. In *The Geographical Tradition*, David Livingstone (1994) commented upon the particular challenges which attend to writing contextualist histories of still live, fledgling and yet to be fully formed geographical traditions. Yet, historians of Geography are already alert to the imprint of western civilisation's twentieth and early twenty-first century existential crises and melancholic malaise on geographical thought (Harvey 1989). In time, these histories will surely come to register the particular significance of globalisation, the legacy of tenacious imperial thought structures, uneven geographic development, the current dislocate between

popular sovereignty and representative democracy, and the surge, albeit uneven, throughout the advanced capitalist world of political populism and consequential ‘earthquake’ elections and referenda which have shocked the body politic. Whilst the Right has shown itself to be particularly adept at seizing the moment (Trump, Farage, Hofer, Wilders, Kurz, Orban and Le Pen, Bolsonaro), Left populisms too have entered the fray (for example Syriza, Podemos, Costa, Sanderson, Corbyn). This age of chaos and turbulence is undoubtedly exerting influence on our discipline by working as a disruptive force, provoking introspection, reflexivity, and new conceptual and methodological orientations.

By way of framing the SI, this Introduction develops the argument that insofar as it is confronting, complicating and challenging existing geographical ideas and debates, Brexit is already recursively intruding on and perhaps even implicating itself in the structuration of geographic thought and practice, at least in countries most impacted and especially with respect to political geographical research. A completing/completed Brexit we suggest may bequeath a tradition of ‘Brexit Geographies’ and end up leaving a lasting signature on the stratigraphic record of Anglo-European geographic thought. We delimit the geographical scope of our claim with care; only metropolitan arrogance would presume that Brexit is of world historical import and it is likely that its signal will fail to leave much of a trace in geographical traditions elsewhere and particularly in the Global South. We now develop our argument through five provocations, questioning the ways in which Brexit exists as a troubling reality for: a) critical policy studies; b) the project of decolonising geography; c) historiographies of human territorialisation and sovereignty; d) the status evidence-based public policy in a post-political and post-truth age, and; e) scholarship on hazards, risk, disasters and resilience. By presenting itself as an anomalous protrusion in these arenas of geographical enquiry, Brexit may result in each case in new foci, fresh concepts, revised understandings, recalibrated priorities, and altered methodologies.

Brexit Geographies: Five Provocations

Why did the British public vote for Brexit? Political scientists and electoral geographers have pored over the details of both the Leave and Remain votes and reached a number of shared conclusions (see Johnston et al. in this collection - and Becker et al. 2017, Manley et al. 2017, Zhang 2018, Lee et al. 2018; Leslie and Ari 2018). In the welter of analyses, distinctions need to be made between the associated, as opposed to the causal, factors linked to the Leave vote.

Invariably, and notwithstanding the fact that the Leave campaign attracted affluent rural voters, Brexit came to be associated with the politics of the urban ‘left behinds’. In this sense the vote to Leave has been characterised as a ‘revolt of the rustbelt’ (see Macleod and Jones in this collection – and Dorling 2016, Goodwin and Heath 2016, Hobolt 2016, Calhoun 2016, Jensen and Snaith 2016 Ford and Goodwin 2017, Hazeldine 2017, Bromley-Davenport et al. 2018, Gordon 2018). Globalisation, neoliberalism, inequalities, the global financial crash and austerity have combined, it seems, to effect a growing dislocation between representative democracy and popular sovereignty. Counterposed to the ‘globalists’ and hypermobile ‘anywheres’, the left behinds constitute the ‘somewheres’ (Goodhart, 2017), marked by particular class, education and age profiles, and anchored in places often rendered redundant by global capital, abandoned it seems to managed decline, and reeling from a decade of austerity (see Macleod and Jones in this collection, Picketty 2014). In the UK and more specifically England it is supposed, this historical dynamic has played itself out in the form of the accelerated growth of London and the South-East and comparative lack of prosperity and opportunity in other regions, in particular Northern regions, a growing sense in the latter of limited futures and alienation, and a vote to Brexit from the EU (Daly and Kelly 2015, McCann 2016, Hobolt 2016, Parkinson 2016, North 2016, Brakman et al. 2018, Watson 2018).

Perhaps the yardstick for any purposeful political response to Brexit then might be the extent to which it addresses the plight of those communities excluded from the globalisation project. But immediately, it becomes clear that Brexit constitutes an *elusive object of enquiry*: we might wish to speak truth to power, but this is problematic given that the ancien régime is split on Brexit. In fact, leaving the EU is as much an elite project as it is a populist one: likewise the campaign to reverse the vote to leave is being led by liberal elites but not exclusively so (See MacLeavy in this collection - and Anderson and Wilson 2018). Perhaps we might conclude that whether Brexit happens or not is to an extent a diversion, what matters most is that the UK state attends to the historic inequalities which gave rise to the vote to leave in the first instance. There will be no ‘Global Britain’ without an inclusive Britain. Equally, there will be no consensus to reverse Brexit unless a compelling case is made that inequalities will be most effectively addressed inside rather than outside the EU. Whether a high achieving Global Britain will eventually emerge remains to be seen; whether such a Global Britain will be pursued (by choice or coercion) through a low road strategy (a small low tax and hyper liberalised open economy competing on the base of cost and participating in the global race to the bottom) or a high road

strategy (a high value added, high skill, high investment, high technology and high productivity economy) remains an open question.

But it would be a mistake to approach Brexit as a sideshow. Brexit is surely no distraction, obfuscating class politics. So profound is this disruption that its unfolding will make a material difference to the kinds of politics which are actually possible. It is difficult to escape the conclusion that critical geographical scholarship ought to have a view on the virtues and vices of Brexit, whether occurs or not and how hard or soft it might be.

And so we reach our **first provocation**: some time ago, in the same themed intervention of TIBG convened by Coppock noted above, David Harvey (1974) famously asked ‘What kind of Geography for what kind of public policy?’; lest their intellectual labour be appropriated, academic freedom impaired, and capacity for criticality compromised, there must exist a clear distance if not dissonance between scholars and the corporate state, construed as a ‘proto-fascist’ technocratic instrument to preserve and strengthen the status quo. Brexit demands a response from critical policy studies. But it is difficult to know what kind of geography is best placed to inform a critical policy framing of Brexit because it is difficult to know what kind of public policy Brexit is. How can one speak truth to power when it is unclear which policy option is the preserve of power? What is critical policy studies to do in an age of populism, when there is an apparent elision of interests between societal elites and ‘we the people’? The key question to ask then is; what kind of Brexit for what kind of public policy for what kind of Geography? Or alternatively; what kind of remain for what kind of public policy for what kind of Geography?

Other commentators have sought to apprehend Brexit as a post-imperial ‘nationalist spasm’, incorporating a wider set of constituencies (including middle class and rural England) failed by the decline of the British empire and the UK’s diminishing political and economic significance in the world (see Sykes in this collection). Brexit is a nostalgic reflex which betrays an imperial yearning to restore Britain’s lost place in the world (Bachmann and Sidaway 2016, and Picker et al. 2018, Dorling and Tomlinson 2019). In their book *Small Britannia* Dorling and Tomlinson (2019 15) capture this line of argument succinctly: ‘in the near future the EU referendum will become widely recognised and understood as part of the last vestiges of empire working their way out of the British psyche’. And so ‘Global Britain’ invokes without effort hierarchies and thought structures still lingering from the days of the British Empire and pivots

without hesitation to the British Commonwealth for trade deals. Construing the EU as an anti-democratic imperial institution, it betrays a metropolitan anxiety that a bad deal will mean it will be reduced itself to a 'vassal' state or colony of the EU. Displaying a bizarre colony envy, it ruminates on the possibility of creating a 'Singapore on the Thames'.

This claim opens up fascinating new terrain for postcolonial scholarship which has sought to deconstruct ingrained colonial and metropolitan frames – orientalism and equivalents – which still run deep in European thought. In some ways Brexit endorses what post-colonial scholars have always suspected; imperial mentalities lurk deep in the dark recesses of the British mind. Only now, instead of seeking to provincialise, relativise and historicise ebbing and subsiding imperial epistemologies, postcolonial scholarship is being confronted by a resurgent reification of colonial imaginaries. Brexit gives new purpose to Postcolonial Geography. The project to decolonising geographical thought is assuming new urgency. Unveiling the illusion that Britain remains vital in world history may yet be part of a wider move to encourage sobriety which may yet in turn save the country from itself. Psychoanalytic self-reflection and mindful meditation on crippling interior anxieties – surrounding fears both that the UK will be humbled into subservience through a soft-Brexit or unable to survive alone if cut adrift by a hard Brexit - may in time prove healing. It could enable an improved approach to international relations. It might help to address the changing atmosphere which has underpinned the politics of hospitality in the UK where Brexit has impacted upon immigrant communities (Doherty 2016, Goodwin and Milazzo 2017) whom have fallen prey to increased racial violence, revanchist nationalism, a re-borderings of various sorts (see Wood and Gilmartin and Cassidy et al. in this collection – and Burnett 2017 Morgan 2017, Lulle et al 2018, Gilmartin et al 2018, Miller 2018). It might also inform the prospects for UK expatriates dwelling in other countries amidst other cultures whose plight remains occluded (Higgins 2018, Benson et al 2018).

This leads us to our **second provocation**: that the conjunction between post-colonial geography and the lingering vestiges of small Britannia, given new life in and through Brexit, has the potential to give new purpose and substantive subject matter to the project of decolonising geographical categories and modalities of analysis.

As we complete this Introduction, (November 2018), the UK and the EU have it seems managed in the end to secure a Withdrawal Agreement. But much uncertainty persists. *Res publica* remains up for grabs. Whether the politicians who brokered the agreement can survive,

and whether this agreement can survive parliamentary scrutiny in the UK and the remaining EU27 states remains in question (Anthony 2017, Hayward and Murphy 2018). Published alongside the Withdrawal Agreement was a non-binding Political Declaration, providing an overview of the intended future relationship between the UK and EU. This too remains a work in progress. If 'nothing can be agreed unless everything is agreed', what use is a Withdrawal Agreement if a Political Declaration does not follow and secure binding consent? There persists a risk that the UK might exit the EU without a deal, recast its relationship with the EU in terms of less favourable World Trade Organising rules, and do the unthinkable, fall of the much feared cliff edge. Meanwhile, the Democratic Unionist Party in Northern Ireland continues to agitate for greater parity of treatment with the rest of the UK, whilst Scotland, Wales, London, and other countries and regions who voted Remain seek differentiation, special dispensations and opt out clauses. All the while, unless their concerns are heeded by the political class, the country's urban 'left behinds' increasingly display a proclivity towards regressive senses of place making and claiming, demarcating, inevitably sometimes through violent means, who has a right to belong in British cities and neighbourhoods.

In his book *The Birth of Territory*, Stuart Elden (2013) argues that it is important to approach the idea of human territoriality conceptually and historically. For Elden human territorialisation – understood as a 'bundle of technologies' used to stake a claim on a bounded territory – has been much longer in germination than Westphalia; key supporting concepts were developed from as early as the classic period (by the Greeks and Romans), evolved throughout the medieval dark ages and came to fruition in the West during the Renaissance and Age of Reason. **Third provocation:** Brexit constitutes an important chapter in the history of human territorialisation in that it has proven midwife to a new 'bundle of technologies' centred upon state building after the era of the supra-national state, the difficulties of maintaining the territorial integrity of the state when the interests of nations and regions dislocate, and new bordering strategies and tactics in UK cities which house ethnic minority populations. There is a need to explore the forms of both hard power and soft power which are being deployed by and in the EU and the UK to create and discipline European and British political and cultural subjectivities, to claim space, to build real and imagined walls, and to invoke and defend turf. Brexit we might surmise, is both reproducing and developing historically new technes of spatial control and regulation.

The Brexit debate is riddled with many of the maladies and inflictions which characterise our post-political and post-truth present. Rarely has the public square been perverted by such hostile thought policing and such a scale of tactical inaccuracies, exaggerations and partialities. This diminution in public discourse is playing itself out in the politics of the academy. Right critics, of course, lament the left-liberal capture of the university, the ‘closing of the American mind’ and the putative lack of tolerance and criticality within critical scholarship, embodied in the science wars, and the ‘Sokol’ and ‘grievance studies’ hoaxes. Informed by these critics, prominent Leave campaigners have dismissed much academic research as little more than anti-Brexit propaganda. But equally, unquestionably, the corporate state which David Harvey foresaw in 1974 has mutated and deepened. Whether it be cast in terms of impact, civic engagement, useful learning, knowledge exchange, technology readiness levels, co-creation or more profoundly the enlargement of the intellect and ‘ennoblement’ of the citizenry, universities are once again placing under heightened scrutiny the reach of their research beyond the walls of the academy. This turn to impact has great potential; but it is also freighted with great risk. Left and left-liberal critics lament the imposition of anti-democratic neoliberal and neoconservative forces on scholarship and question whether the ascendance of neoliberal governmentalities and the academic entrepreneur and consequent reconfiguration and privatisation of the heretofore public university have crushed the safe spaces so necessary if pursuit of truth is to prosper.

There has never been a more important moment to revive and reaffirm the importance of evidence-based public policy. This paves the way for our **fourth provocation** - that Brexit serves to heighten awareness of the intensified post-political and post-truth public realm which now imperils democracy and threatens to engulf the academy and has created space for a reaffirmation of rigorous evidence based public policy.

What does rigorous social science tell us about the likely impacts of Brexit? Of course, the uncertainties surrounding Brexit mean that we cannot say for sure what its likely impacts will be. There is simply too much contingency, even for contingency planning. But, in reality, there are precious few reasons to prefer optimism over pessimism. With few exceptions most social scientific economic impact assessments conclude that Brexit, whether ‘soft’ or ‘hard’ will depress and damage the UK economy and result in slower growth in the UKs’ city-regions than would otherwise be the case (Pollard 2018, Brakman et al. 2018).

Six conclusions are garnering favour in the research community: first, Brexit is already impacting negatively on the UK economy (a claim affirmed periodically and surely by Governor of the Bank of England Mark Carney); second, Brexit is likely to depress the UK economy into the foreseeable future (Dhingra et al. 2016a); third, the harder the Brexit the more damaging its effects will be (Greater London Authority 2017); fourth, it will be difficult for good trade deals with other countries to mitigate losses incurred by reduced trade with the EU in the short and medium term (Colanstone and Stanig 2018; Dhingra et al. 2018a 2018b); fifth, city-regions in the UK will be more impacted than those in the rest of the EU, with the exception of the Republic of Ireland (Chen et al. 2018, Lai and Pan 2018, Lavery et al. 2018); sixth, Brexit will have different consequences for different UK city-regions (and also rural areas – see Maye in this collection, and social and demographic groups – see MacLeavy in this SI), ironically impacting most negatively those northern city-regions and rustbelt blue collar towns who voted for it (Los et al 2017, Dhingra et al 2017, McCann 2018 North 2017, Di Cataldo 2017). (Dory 2017, Dinghra et al. 2017, Hall and Wojcik 2018, Greater London Authority Report 2017).

These problems have been magnified by the UK government's poor level of preparedness for Brexit. Even if a Political Declaration can be agreed and developed into a legal Treaty, it is unlikely that the British Civil Service will be in a position to implement any such Declaration given projected timelines (Owen et al, 2017). In every sense, Brexit fails what Tom Megs (Chief Executive of the Government's Infrastructure and Projects Authority) has called the 'Valley of Death' test – the gap between developing policy and putting it into practice. According to Megs, Brexit has succumbed to the six 'sins of project failure': lack of clarity around project objectives; lack of alignment among stakeholders, unclear governance and accountability, insufficient resources, whether people or money, inexperienced project leadership and; overambitious schedule and cost. The risks which attend to this lack of capacity to implement Brexit at the level of the national state are amplified by the general unpreparedness of business, big and small, regional and local government and the third sector.

And so this leads us to our **fifth provocation**; whilst there exists a vast array of conceptual and policy tools addressing risk, shock, resilience and how institutional capacity might be built to withstand disruption, these have been insufficiently applied and the UK appears to be generally unprepared to manage Brexit as a significant political hazard.

Gilbert White once famously declared ‘floods are caused by god, natural disasters by man’ (sic) (Hinshaw 2006) an observation given expression in the equation $R(\text{isk}) = H(\text{azard}) \times \text{Vulnerability}$. In turn, vulnerability we might say comprises three component parts: susceptibility (degree of susceptibility to hazards or likelihood of suffering harm), coping (capacity to cope with hazards or capacity to mitigate the impact of hazards when they do occur), and adaptation (ability to plan ahead to adapt to natural extremes or ability to minimize the degree to which exposure to hazards is increased by prior poor human decision making). Social, economic, cultural, and political processes determine a society nation/region/community’s degree of susceptibility, coping capacity, and ability to adapt – creating uneven geographies of vulnerability. From our analysis above, we understand Brexit at root to be a *cri-de-coeur* from left behind people, places and communities rendered redundant by globalisation, deindustrialisation and neoliberal policy and most recently a decade of austerity. Whilst tending to vote in favour of Brexit, we also understand that these places suffer from greater susceptibility (likelihood of suffering harm), weaker coping capacities (are less able to withstand the shock), and weaker adaptation capacities (ability to put in place Brexit mitigation strategies). And so we ask, how might these places deal better with Brexit risks which they have brought upon themselves?

In his 2010 *Adaptation to Climate Change: From Resilience to Transformation* British geographer Mark Pelling cautions against promoting resilience as always and everywhere the goal of disaster management (Pelling, 2010). Pelling calls for more attention to be given to the ways in which hazards play into the politics that prevail in countries. He deploys the term “disaster politics” to refer to the ways in which hazards interact with the existing political order, consolidating, destabilizing, and transforming this order in different circumstances. Societies that frame comprehensive disaster management in terms of the pursuit of greater resilience need to recognize that in so doing they are making a *political choice* about the kind of future they want. Thinking in terms of resilience implies prioritizing bounce-back (to return to the status quo). In fact, disasters provide opportunities to bounce forward (to establish a new and better equilibrium state). According to Pelling, natural hazards can lead to “resilience,” but also there can be “transition” (institutional evolution and strengthening) and “transformation” (institutional tabula rasa) outcomes.

The new UK2070 Commission independent inquiry into city and regional inequalities in the UK hints at what is required if transition and transformation are to buffer regions against

Brexit's worst effects. At one level, English devolution, the establishment of new city regions, the election of metro-mayors and further waves of city-deals which transfer meaningful powers and resources to local polities constitute an encouraging response. The UK remains one of the most centralised states in Europe, to a fault. But Brexit has arrested and occupied the attention of the UK state to the degree that the devolution appears to have slowed if not stalled (or, from the perspective of the devolved nations, is a development that can for now be ignored). There exists a need to further build a political coalition in favour of devolved responsibility; in this Northern Ireland, Scotland, Wales, Greater London, and wider groupings such as the Northern Powerhouse have a vital role to play. But still, it is likely that the UK government will continue to preside over most of the state's budget. There will be a need for more spatially sensitive national policies. Is there room for a national spatial strategy? What will become of the Shared Prosperity Fund, the UK's answer to forgone EU Structure Funds? Despite protestations to be 'place conscious', will the UK's emerging Industrial Strategy and Infrastructural Strategy support balanced regional development?

Conclusion

An orphan of the rise and reign of the West, it is only to be expected that in its concepts, methods, foci, and practices, human geography (at least as practiced in the UK and in continental Europe) will bear the imprint of the faltering of western imperial prowess, globalisation, the affliction of uneven geographical development and socio-spatial inequalities, more polarised and polarising politics, rising populist and nationalist movements, and a more inhospitable climate for those deemed 'other' and 'foreign'. Brexit constitutes a particularly consequential expression of these processes as they combine into a perfect storm. In this Introduction to the SI, we have argued that a completing/completed Brexit may in the end deposit in its wake a tradition of Brexit Geographies and etch itself in the stratigraphic record of Anglo-European geographic thought, particularly political geographical thought. We have argued that Brexit presents as an anomalous protrusion in at least five key domains of geographical inquiry. We have developed five provocations, which can be summarised, along with key questions which they prompt, thus:

- Brexit and Remain are at once both elite and populist political projects complicating critical policy studies' ambition to speak truth to power. What is critical policy studies to do in an age of populism and with public policies such as Brexit?

- Brexit is steeped in a lament on the demise of the British empire, melancholy and neurosis over the loss of halcyon days of yesteryear, when Britannia ruled the waves, and an penchant for nostalgia and enthusiasm to reanimate colonial mentalities and as such sits in productive tension with the postcolonial project of decolonising geography. In what ways does Brexit furnish Postcolonial Geography with new urgency and purpose?
- Construing human territorialisation as historical and processual, Brexit can be understood as a progenitor of new governing ‘technologies’ which enable old/established and novel/fresh claims to be made on space and territory. In what ways has Brexit reinforced and/or innovated particular technes of spatial control in the governmental machine of the west, and fostered new kinds of deterritorialising and reterritorializing strategies?
- At a time when the public sphere is being cleansed of genuine agonistic debate and truth is in question, Brexit is at once a benefactor of and source of encouragement for our increasingly post-political and post-truth public age; but it is also a catalyst for renewed interest in evidence-based public policy, rigorous policy testing and evaluation and the application of objective data. In the present climate, how might geographers conduct rigorous evidence based assessments of the efficacy of public policies?
- At a time when scholars of hazards are developing sophisticated understandings of disasters, risk, and resilience, Brexit has been accompanied by a curious failure to prepare and to plan. If Risk = Exposure (Brexit, whether soft or hard) x Vulnerability (regional susceptibility, coping capacity, adaptation strategies), who is most at risk from Brexit, where, why, and what might be done about it?

And so we return to David Harvey’s (1984) ruminations ‘on the present and future condition of Geography’. According to Harvey, consciousness of the historicity of geographical knowledge is a necessary precursor to any repurposing of the discipline. As Brexit unfolds, Anglo-European human geographers will do well to heighten awareness of the insinuation of this moment of geopolitical rupture in geographical thought and to keep a vigilant watch on the nature and implications of emerging ‘Brexit Geographies’. For at least in this region of the world, a new chapter in the history of the discipline – or at least the systematic branch of Political Geography - may well be being written in front of our eyes.

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Figure 1 - Brexit; A Timeline

December 2015	The European Union Referendum Act receives Royal Assent. A referendum confirming or repealing the UK's continued membership of the European Union (EU) to be held before the end of December 2017.
June 2016	Referendum on Brexiting from the EU held. The question posed: <i>Should the United Kingdom remain a member of the European Union or leave the European Union?</i> 48.1% vote to remain. 51.9% vote to leave.
June 2016 July 2016	UK PM David Cameron resigns Theresa May appointed UK PM
July 2016	EU Commission president Jean-Claude Juncker appoints Michel Barnier as the EU's chief Brexit negotiator.
September 2016	The European Parliament appoints MEP Guy Verhofstadt as its chief Brexit representative.
January 2017	PM Theresa May delivers her 'Lancaster House' speech specifying the 12 priorities the UK government will use to negotiate Brexit.
March 2017	PM Theresa May invokes 'Article 50'. The UK has two years to negotiate an orderly withdrawal from the EU.

March 2017	The President of the European Council Donald Tusk publishes negotiation guidelines for the 'EU 27' (the EU members excluding the UK).
June 2017	Formal EU/UK negotiations to secure a Withdrawal Agreement begins. The chief EU negotiator Michel Barnier species three key EU demands: 1) that remaining UK payments to the EU be serviced (the size of the 'divorce bill'), 2) that citizenship rights be protected (EU citizens in UK/UK citizens in EU), and; 3) that no 'hard' border be erected between Northern Ireland and the Irish Republic.
June 2017	Snap election called by PM Theresa May results in a lost majority for the Conservative Party. May remains PM by entering into a 'confidence and supply' deal with the Northern Irish Democratic Unionist Party (DUP).
Sept 2017	PM Theresa May delivers her 'Florence' speech further clarifying UK 'red lines'.
December 2017	The UK and EU assert that whilst 'sufficient' progress has been made in the three key EU negotiating priorities, because of the UKs 'red lines', there remains ambiguity over whether it is possible to settle on a Withdrawal Agreement that avoids a hard border in Ireland.
March 2018	The UK and EU agree to a 'transition phase' which will last from March 29 th 2019 until 31 December 2020, conditional on both sides agreeing to a final withdrawal deal.
March 2018	PM Theresa May delivers her 'Mansion House' speech setting out five foundations to underpin the UKs future relationship with the EU
June 2018	The UKs 'EU Withdrawal Bill' receives Royal Assent and became an Act of Parliament.
June 2018	The EU expresses concern about the UKs commitment to red lines which will necessitate the resurrection of a hard border in Ireland.
July 2018	Theresa May published her 'Chequers Plan', proposing a 'Common UK/EU Rulebook' which would mitigate against the need for a hard border in Ireland.
September 2018	Initial date at which any Withdrawal Agreement was expected to be concluded passes.
November 2018	Technical agreement reached between the UK and the EU in relation to the terms of the withdrawal of the UK from the EU (the Withdrawal Agreement). Published alongside the Withdrawal Agreement was a non-binding Political Declaration, providing an overview of the intended future relationship between the UK and EU.
November 2018	Special meeting of the European Council called for 25th November 2018 to finalise the Withdrawal Agreement.
December 2019	Final date for Withdrawal Agreement to be concluded at the last European Council meeting of 2018. Beyond this date the risk of a 'no deal' outcome increases.
Winter 2018/9	Any Withdrawal Agreement requires to be ratified for both houses of Parliament, EU 27 Parliaments, and the European Council and EU Parliament
March 2019	The UK will officially leave the EU, either with a deal and on an orderly bases or without a deal and by falling over the cliff edge.
March 2019 to December 2020	During the transition phase, the UK will remain a 'practical' member of the EU but without voting rights and free to negotiate new relationships with other non EU countries
January 2021	Unless there is an extension to the agreed transition period, the UK will fully break with the EU, begin its new relationship with the EU as a fully external member, and rest its relationships with other non EU countries.